



Matthew 7:14

Excellent Things

"Have not I written to thee excellent things..." Proverbs 22:20

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*"GO YE THEREFORE,
AND TEACH ALL NATIONS"*
MATTHEW 28:19



Taking The City

Dear Friends and Family,

In this month's message, I would like to particularly address all of the pastors, worship leaders, captains of intercession teams, and all of the intercessors and praisers in every church this will reach. The story in Joshua 6 is the famous story of the walls of Jericho falling down, but a better description is a story about how to take a city. This story brings out many important principles about how to take a city that I want to share with you today.

Now if you are not in a place and part of a local church that is not trying to take a city, there maybe something in your own life that you can apply these principles to. These principles can help you to learn how to overcome and take the things that are keeping you from pressing into Jesus and being more fruitful in the Lord.

Ezekiel 22:30 says, *"And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."* In every church I have ever started, I would spend a lot of time, especially in the first few years, praying, fasting, and interceding. In any situation where we want to see the Lord break through, we really have to give ourselves to bring down the powers of darkness. Ephesians 6:12 says, *"For we wrestle not against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places."* There are demons and principalities in every city that want to stop the real move of God. Demons really could care less if we are trying to just build a religious church that does not impart the Kingdom of God. But churches that want to truly glorify Jesus and have the Kingdom of God in mind,

those are the ones the enemy tries to stop. The devil will use the most insidious means necessary. He will use our family, our friends, and people we know to find doors he can sneak through bringing disagreements, divisions, accusations, etc. in order to disrupt Kingdom minded efforts from God's people. That is why we must always *"watch and pray"* (Matthew 26:41), *"lest satan should get an advantage of us: for we are not ignorant of his devices,"* (II Corinthians 2:11).

Therefore, God is seeking men and women who will *"make up the hedge"* and *"stand in the gap...for the land."* People may never know your name but you can have just as great an impact and purpose in the Kingdom as those that are publicly standing in front preaching, ministering, leading worship, teaching, etc.

I had a dear mother in the Lord, sister June Lewis, who had a dream one time where she was in heaven and all of the famous preachers and evangelists of our day were coming before the throne of God. They were coming with these entourages expecting to be honored before everyone by Jesus for their exploits. But just at the height of the situation when Jesus came and stood before everyone to give them their rewards, the first name He mentioned was not one of theirs. But it was an old lady's name that nobody ever heard of. When Jesus called her name, she came shuffling towards the front from the back where hundreds of thousands of people were sitting. She was the first one Jesus called because she (not the preachers, evangelists, famous apostles, etc.) was the one Jesus wanted to thank before everyone for her faithfulness, dedication, and service to the Kingdom of God. She was

the one who faithfully prayed every day for all those famous ministers with the entourages.

You see, it is not about how many people we have led to the Lord or anything like that. Jesus is simply looking for each one of us to be faithful to do the job He called us to do in the Kingdom. He is looking to see if we wasted our talent He gave us. Today, God is looking for men and women who will stand in the gap and make up the hedge before Him for the land. He is looking for a people that will stir themselves up in order to bring a move of God to their city or situation. All over this country and all over the world, there are people that have never experienced the manifest glory and presence of God. It is our job to bring the glory to them wherever the Lord sends us. It is our job to bring the revealed Word of God to a people that have never heard the hope of their calling. It is our job to feed the sheep God sends us to in order to lay a strong foundation in their lives to prepare them for a time to come.

So here in Joshua 6, the children of Israel are on the move and Joshua is leading them and they come to a city called Jericho. The Lord instructs the children of Israel to march around the city one time for six days, but on the seventh day the Lord instructs them to march around the city seven times and then have the priests blow the rams' horns. After they were to blow the rams' horns, then all the people were to shout for the Lord, the walls of Jericho will fall down, and they were to march straight into the city and take it. This story has great instruction for us today on how to take a city. It shows us what we can do today to see God move in

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our city or overcome some strong hold in our lives. Let's read some of the story:

"¹Now Jericho was straightly shut up because of the children of Israel: none went out, and none came in. ²And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. ³And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. ⁴And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. ⁵And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him." (Joshua 6:1-5)

Firstly, Jericho in Hebrew means "fragrant place, moon city." In other words, this speaks of the bride of Christ. This is something the bride or overcomers must walk through. We all need to overcome strongholds to get to a fragrant place in our lives. So many times, we only smell the refuse of sin and bondage in our lives and it can be very tiring. Like this story, the fragrant place God wants us to go to can be closed off to us like Jericho, but our deliverance is found in this story.

As a pastor for over forty years, I have ministered to so many people that just go through life struggling to get the victory over the bondages in their lives. Now there can be a lot of reasons for this, but our deliverance is truly found in receiving the word of the Lord for our situation and allowing the Holy Ghost to move in our lives. If truth be told, is there something in your life that keeps you "straightly shut up" to Jericho, like the children of Israel? How many of you are in a church that is "straightly shut up" and the Holy Ghost is not free to move? If so, then the good news is you can do something about it today.

In verse 2 it continues, *"And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour."* Firstly, a better translation of the end of this verse should read *"I've given you the king and I want you*

to let the mighty men of valour go before you." It's speaking of the children of Israel's mighty men of valour going first and not Jericho's mighty men of valour. Secondly, God wants us to see that He's given us Jericho. It is a gift for us to take. But just because it is something the Lord is giving us, we still must possess it. Lightning is not going to strike and our deliverance is there. No, we play a part in it. God has given us all we need in this life. Trust me. At the cross, Jesus said it is finished, and He provided all we need in life, to overcome, and to fulfill the will of God. But too many people have not been taught that they have to possess the land. Too many people don't see the authority God has given them in the Holy Ghost to overcome and defeat the enemy in their lives. The king of Jericho here represents principalities, powers, rulers of the darkness of this world and wicked spirits in heavenly places as described in Ephesians 6:12. Every city and every human being is either controlled by God or the devil in varying forms or ways. God has given us the city, but we have to possess it. What happened to the children of Israel when they went to spy out the promise land? Well, ten of them came back with an evil report saying the giants in the land are too great for us. But Joshua and Caleb's report was the opposite. They said they were well able to possess the land and drive out the giants and inhabitants.

Jesus said in Luke 10:19, *"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."* This reminds me of when I first read this passage of Scripture as a young man. An idea came to me. I couldn't believe nobody had ever thought of what I was going to do. I remember going to the back porch of my house and I lifted up my hands and prayed, "I bind every principality in the universe. I bind the rulers of the darkness of this world and wicked spirit in heavenly places. I bind you in Jesus name." When I did this, I fully expected this to work. I expected wars to cease, crime to stop, et cetera. However, when I got up the next morning and turned on the news, nothing had changed.

This brings up another principle. In order to take a city or tread on the enemy, we have to grow in authority. God has given

it to us, but there are things we have to do to fulfill and walk in the promises of God. This is what the dealings of God are for; this is why we go through trials. It is to build our authority in God so that when we speak to serpents and scorpions, they have to obey. So God has given us this opportunity to rule and reign, but we have to take it. We need to see this! We need to see the Lord has given us the city or freedom in whatever area we are struggling. He has given us the demons or kings controlling whatever place or situation we face. In every city we know there are pastors, worship leaders, captains of intercession teams that are laboring in the spirit. They may or may not realize what effect they are really having. They also need to realize that they need to possess the land God has given to them.

Verse 3 continues, *"And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days."* The first step in taking the city was the children of Israel here had to compass the city for six days. Six is the number in Scripture for man and satan. In other words, God uses these six days for preparation for His people to get to the place of victory. Victory over their flesh and over satan, so they can be ready for the seventh day, the day of perfection. This is so important. We need to get deliverance in our own situations so we can help others get deliverance in their situations. We can't give what we don't have. How will we ever help others with a particular situation when we can't overcome that ourselves? Therefore, as we personally overcome, our authority grows and we will see the desired fruit in others that we pray for.

Moreover, until we are personally coming from a place of deliverance and personal victory, then we can't expect us to take the city. God must do His work in us during the six days, so when the seventh day comes and we shout, something happens. Therefore everything we are doing and going through today has everything to do with the future plans of God to take the city and God using us to impact the Kingdom of God here on earth. We will never be able to stretch our hands out to a city if we are in bondage personally.

Secondly here in verse 3, it is addressing

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“all ye men of war.” Another translation of this reads, *“all of you chosen men.”* This is not speaking of all the children of Israel. This also brings up the principle of ranks within the body of Christ. This is easily seen in Jesus’ day. Who followed Jesus in His day? He had the multitude. There was the seventy. There was the twelve disciples. Even within the twelve, there were the three whom Jesus took during special moments. Then within the three, there was the one, John, who laid his head on Jesus’ breast at the last supper. We want to be the chosen one that knows the heart beat of God. In order to be this, we have to progress through the multitude, become a disciple, progress through the seventy, to the twelve, and even the three to get to the place of being the one.

So here in Joshua 6, we find the same principle of God not using everybody, but only His chosen ones. Moreover, they had to know warfare. This speaks of having authority and being skilled in spiritual warfare and intercession. This is why I don’t believe just anybody can be on an intercession team. I don’t believe you can just have anyone lead worship or be on praisers. They have to be chosen men and women. This is very important. To do Kingdom work, we have to know how to either bring the presence of God or know how to break through into the presence of God. You can’t lead people to places you’ve never been before or places you don’t know how to go to. God wants His chosen men and women to know how to break through the warfare to do their job properly for the peoples’ sake. God wants to bring His precious people into their inheritance and will use His chosen men and women to break through and bring them there. This is what it is all about. It is about the Kingdom of God and His people receiving what God is giving them.

When ministry is all about the minister and what they are doing and leaving the people unchanged and unaffected, then it is greatly missing the mark. We need to be Kingdom minded, seeing what God really wants to do corporately in His people. He wants His people to take the city and it will take truly chosen leaders in the body of Christ to pave the way. Perhaps this is why God is not moving in this coun-

try right now like He has in the past. Perhaps the focus of ministry has become a selfish endeavor in too many places. We are waiting for the next great move of God. It’s coming! And it is only going to come through a people who are humble, broken, and don’t really care about themselves, their ministry, their status, finances, et cetera. But they are consumed with doing their job for the Kingdom of God!

These *“men of war”* speak of people that know how to do battle. This reminds me of a story when I was young in the Lord. It was during my first pastorate when I was leading an evangelistic team all over the city of Chicago at 22. We were having a great time and a part of the group came across this homeless woman that was giving them trouble. I said I would deal with it since I was the “great experienced leader.” This lady had the longest finger nails I had ever seen! The problem was she kept saying to the people while they were trying to pray for her that she was the father. She kept repeating that, “I am the Father; I am Jesus.” So when I came to them, I laid hands on her and began to pray as well and she did it again. Only this time, she stuck her finger nails into my skin hurting me. When she started yelling, “I am the Father” I just wanted to agree with her and leave. So I tried every Holy Ghost trick I could muster and none of it worked. So finally I pulled my hand free (that was still hurting from her fingernails) and I accidentally pulled off her wig which revealed bloody bandages underneath. It frightened me, so I threw her wig down and went running. So we all went back to the base. God humbled me that day. I had to humble myself to the people and confess that I wasn’t ready to handle this and didn’t know what I was doing. I tell this story to show you cannot put a novice in charge. You can’t put someone in charge of intercession that doesn’t pray. You can’t have someone lead worship that doesn’t have an intimate relationship with Jesus where they can go into the presence of God and bring it wherever they go. The proof is in the pudding.

Every city needs *“men of war”* before God breaks down the walls. This is such an important point. We don’t just come to a city or situation and God’s deliverance comes immediately. No, there is a time period where God’s chosen leaders must do their job during the six days where

God’s people grow in authority and prepare and position themselves for taking the city.

The next thing we see in verse 4 is *“seven priests shall bear before the ark.”* The ark represents the manifest presence of God. God’s glory must lead the way. The only way God’s glory can be brought is on the shoulders of priests. David tried to bring the ark into Jerusalem on a new cart and Uzzah died as a result. When it comes to God’s glory, you can’t have somebody lead who doesn’t know what they are doing. David got mad at the Lord when Uzzah died, but it forced David to search the Scriptures. When he did, he found out that only the priests can carry the ark, nothing else. Perhaps that is why the glory is not being seen today because we don’t have any priests standing in their place but rather a bunch of new carts instead. So instead of God’s glory reigning in today’s church, you have a pseudo-presence that is not really God’s glory blazing forth at the center of everything. Those of us who know the glory of God should know better and not compromise.

God’s people are given the chance during six days to compass the city, pray, intercede, prepare themselves, et cetera. Nothing much may seem to be happening over these six days, but God is watching what we are doing. He is looking for a people who will stir themselves and stand in the gap during these six days. It doesn’t matter if our names are known or if anybody ever sees what we are doing. But God is watching our faithfulness and what we are doing in secret during these six days. He’s needing and looking for an army of people to be about the Father’s business. He needs an army that are Kingdom minded because He wants to move in the earth again in a mighty and corporate way.

Notice it says in verse 4, *“seven priests.”* Seven is the number for perfection. This speaks of a priesthood that is walking in something. It again speaks of leadership with authority bringing the presence of God every day. Also God only wants leadership who know the presence of God. You can’t just have anybody leading.

Also these priests had *“seven trumpets of rams’ horns”* that they were to blow on

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the seventh day. Trumpets in Scripture speak of prophetic mouthpieces. A ram's horn speaks of a sacrifice was made for the horn to sound. The prophetic word of the Lord won't come forth without great sacrifice. We have people in the body of Christ who won't even lift up a sacrifice of praise, let alone lay down their lives. When things are going well, they may. But when things are not going well, they forsake the body of Christ, forsake their place, etc. In this self-centered world we live in today, when things don't happen right away or when things are not about us, people tend to give up. They never see the principle that everything we do and sacrifice is not for us, but for another. It is about God's people receiving their inheritance. God doesn't want us living roller coaster lives where we are in and out of the things of God depending on how well our current situation is. He is looking for faithfulness. He is looking for people to lay down their lives and sacrifice for the Kingdom of God so the prophetic word of the Lord can go forth throughout the earth. God wants His prophetic voice to come from a people who are humble. He wants it coming from a heart that has sacrificed and a heart that knows God intimately so it can come forth with power. God wants us to pay the price so His Word can go forth.

The sacrifice of our lives will directly affect our mouths. It will either affect it in a good way or a bad way. Many people seem to always be running their mouth about how bad they have it, how bad their church is, how bad their pastor is, how hypocritical everyone around them are, et cetera. What's coming out of your mouth today? God wants His Word to go forth out of us. He wants faith to be released because out of what we say, we frame our world (Hebrews 11:3). Proverbs 18:21 says, *"Death and life are in the power of the tongue: And they that love it shall eat the fruit thereof."* God want's His priests *"holding forth the word of life"* (Philippians 2:16) sacrificing and prophesying as they bear the glory.

Then on *"the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."* Once again, we can't fulfill our job on the seventh day if we haven't been preparing ourselves for

the six previous days. There must be in our lives on the seventh day maturity. Our character and growth in God must have been completed at this point. We can't sit around and do nothing now and expect lightning to strike on the seventh day. We all can't be a bunch of babies and expect to be part of the last great move of God or part of taking the city. There is a price to be paid. Proverbs 23:23 says, *"Buy the truth, and sell it not..."*

Finally in verse 5 we read again, *"And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."*

This reminds me of II Samuel 23 when David is giving the report of the exploits of the mighty men. Throughout the exploits of the men it finishes by saying, *"and the Lord wrought a great victory that day."* After the mighty men broke through and the Lord received the glory, then the people who did not help out returned for the spoil. These people that returned for the spoil previously fled when the warfare appeared too much. These mighty men were left by themselves in most instances to fight. These mighty men were left alone to stand in the gap and God used them to defeat entire companies and armies. When they got the victory, they didn't even get the credit; The Lord did. On the seventh day, we need to be delivered from ambition and delivered from the praise of men.

So many of the men and women of God that pastored and mentored me have passed away. So many of the men and women of God that ushered in the previous move of God in this country have passed on. I remember asking the Lord what are we going to do when so many of the great men and women of God from our day are no longer with us. And the Lord's response to me was, *"what are you going to do about it?"*

You see, there is such a need for Godly leadership and fathers in the body of Christ to teach and mature this next generation. I remember talking to this great man of God years ago who is now in heaven. I was asking him to send me some of

his books and tapes. He said he didn't have anymore and he gave them all away. I told him how he needed he was and how he needed to get some more made and available. His response to me was, *"My time is over. It is time now for you to take the message and run with it."* In other words, God wants us to take what was given us and become the new leaders for this next generation. God wants us to become the fathers and mothers in Israel. However, it comes with a price, a very serious price. We will spend our lives serving God's people with not much honor in return. This is the ministry and this is what it takes to be a pioneer for this next generation who don't know where they are going.

In verse 5, notice again that the priests were commanded to make a long blast with their ram's horn. When the people shall hear the sound of the trumpet, all the people shall shout with a great shout. In other words, God wants all of the men and women of warfare to go first and make a sound to be heard. He wants all of the pastors, praisers, intercessors, et cetera to go first, before the people, making one sound to be heard by the people. Somebody must stand in the gap for God to move again. God is commanded His leaders in the body of Christ to rise up now, humble themselves before God, not care about their own personal lives and well-being, and put the Jesus and His Kingdom first. Most believers do not have the revelation of putting the Kingdom of God first. Most believers just follow along and God knows this. That is why He is commanding the priests to pave the way. Most people need someone else to break through for them. This is the job of leadership. You and I must love Jesus and the Kingdom of God over our own lives. This is what it will take to see God move again.

On the seventh day, when the priests blow the trumpet and the people shout, the walls fall down! But in verse 10, it says this about the people shouting that I want to point out, *"And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."*

In other words, everything has to be in the

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timing of the Lord. Ecclesiastes 3:11 says, "He hath made everything beautiful in his time..." The Lord doesn't want us shouting or drawing attention to ourselves until He says to do it. This is very important. God doesn't want us to move ahead of our time. He's not talking about us not having a life of worship every day. He's talking in relation to taking the city and the warfare involved to bringing down the wall. We can't move ahead of God. In other words, God will not have us shout to bring down the wall and take the city till He sees in us that we are ready. If we shout before our time, the walls won't come down. He needs us unified together and needs to see a certain level of depth of maturity, commitment, relationship, faith, character, and humility in us. When God has a people properly prepared, He will command us to shout and something will then happen! We will take the city.

Upon a people with a heart like Jesus', God can do anything. That is why we wait for the timing of the Lord to shout and take the city. That day will come when He bids us shout! Because when it is His time, He will speak and He will move because all of heaven will be there to back it up. If we go on our time, then we go in our strength, and that is a scary place to be. He will open the doors for all of us when it is conducive for the Spirit of God to fall and move. Because we will have prepared ourselves the six days prior, we will be ready on that seventh day!

God's timing is everything and until we bow to the timing of God and die to our petty desires, ambitions, and plans, God will be waiting to move again. He is waiting for a people that are Kingdom minded, prepared, and ready to shout to take the city!

Are you willing to pay the price? Are you willing to endure and wait on the timing of God? Are you willing to allow Jesus to work in you during these six days prior? Are you willing to allow God to deal with your pride and ambition that resists God's Kingdom and timing? Are you willing to allow God to put His Word in you? Are you willing to know Jesus intimately so you can help bear the glory to His people? Are you willing to pray and intercede and join the company of God's chosen men and women of war?

And finally in verse 16 it says, "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city." Even though they were waiting on the timing of the Lord, it says, "Joshua said unto the people..." This tells me that in these last days, it is so very vital to be submitted to godly leadership and authority. We can miss the voice of the Lord coming through the Joshua's God plants in the body of Christ. All of these people had a relationship with Joshua. Joshua wasn't some TV evangelist. We don't find our place in the body of Christ by watching Christian TV. God does everything by relationship. God hasn't changed His mind over the years. He instituted the local church where we have a relationship with our pastor and with our father or mother in the Lord. We all need accountability and godly leadership that we are submitted to where we can be corrected, confirmed, counselled, and ministered to. Without being in our appointed place in the body, we may miss hearing God's charge to shout. It is all about relationships and we all know that relationships are costly. The path of least resistance is to avoid relationships and exclude yourself, but God wants everybody to be part of what He is about to do. God's prophetic corporate direction and voice will come through His appointed leaders, as everyone is in their place. If people were not under Joshua and outside somewhere expecting to hear from the Lord themselves, they would have missed it.

I can't emphasize this enough because what God wants to do in these last days is a corporate thing. If you look out among the body of Christ, how many people are walking around without a pastor? Millions of them! They may go to church, but are most really under authority? I've known so many people that simply wander from church to church, are an end to themselves, and just go where they want without answering to anybody. This is not God's Kingdom! All things are done in God's place, in order, by relationship, and in God's timing because it is never about us but about God's Kingdom. We all have an opportunity to do our part in God's plan. That is why it takes six days for God to work this into His people. The six prior days are for God dealing with our flesh

and the demons in our lives. Peter said that a day with the Lord is like a thousand years (II Peter 3:8), so who knows how long these six days represent. In other words, it may seem like a long time since God moved, but the seventh day is coming. God is working all things for good for us (Romans 8:28). Let's keep pressing on. We may be in the sixth day today. Let's keep allowing God to work His work in our lives. We know where we are going. God is going to move again! His deliverance is coming to each one of us and when it does, we will find ourselves standing together waiting for God's voice to bid us shout so we can take the city! God's perfect timing is coming for all of us where we will be loosed to finish all that God began in our lives and promised to do!

I believe God wants to take every city all over the world. My prayer today is you will hear God's voice again, confirming to you to begin or to keep preparing yourself for the seventh day that is coming. We are always preparing ourselves for a future time. Everything we are doing today will impact what we do and who we are in the future.

When I began walking with Jesus so many years ago, I never thought I would be doing what I am doing today, overseeing Narrow Way Ministries International, seeking to make disciples of the nations. In each one of us God is actively working His plan and purpose in our lives. There is so much yet to do and so much God is preparing us for! We need to be faithful every day, now more than ever, to keep pressing towards the mark for the prize of the high calling of God (Philippians 3:14). Keep reading your Bible every day. Keep spending time in the glory every time. Keep doing the work of an evangelist. Keep your heart right more than ever and stop complaining and running your mouth. See the purpose and plan of God for you. See your important part in God's Kingdom. See that He has given us the city! And let's do our part to take the city in His timing, in Jesus' name!

*Jesus Is Precious!
Brother Sam*

JESUS IS PRECIOUS!

Greetings From NW Concord

What a privilege to have Brother Sam visit Narrow Way, Concord, NC from Friday, January 11 through Monday, January 13, 2019! The meetings were absolutely glorious and the presence of God abounded toward us in wisdom and prudence.

Brother Sam shared from Job chapters 1 and 2, using Job's example of an upright man who loved and honored God, and yet, bad things happened to him. We too should use Job's response of worshiping not only in the good times, but more importantly, we



should also be prepared to worship in the dark times of trial and tribulation. We heard from Brother Sam regarding John 4:23, that the Father is seeking true worshipers that will worship him in spirit and truth. Job was a true worshiper. Although nothing went well with him and he was left with nothing, he still worshiped. We worship God and who he is. He deserves our worship.

We also heard from Luke 6:38 and Malachi 3: 10 regarding the giving of tithes and offerings to God. It is so important to give of our substance to honor him (Malachi 1:6), sowing this seed into the local church.

He taught us regarding having false idols in our lives. Anything that causes us to move away from Jesus, that thing is causing us to be at its feet instead of the feet of Jesus. Those things need to be removed from our lives.

And he taught from Exodus chapters 33 and 34, regarding the glory of God and the character of God. The Lord passed by Moses in Exodus 34:6-7 to show his glory and to proclaim who he is, merciful, gracious, slow to anger and great in mercy and truth. We have a great God who does not condemn us



or abandon us ever!

During the meetings there were prophetic words for many people, the baptism of the Holy Spirit was received and some were delivered from demons and restored. We are so thankful for the faithfulness of God and for the many blessings that we received during the visit of Brother Sam. As a people, we were cleansed and raised to a new level in our worship and our walk with God.

We are certainly looking forward to the next visit of our father in the word so that he can continue to teach regarding worship and any other thing, as he is moved by the Holy Spirit.

Love, Pastors Robert & Tete McGee

Thank You!

Here is our contact information and the 3 different ways to give. Thank you again for your faithfulness to continue to stand with us! Brother Sam has so much more to share with what is going on with Narrow Way International in the coming months, so stay tuned! We love you so much! Please stay in touch and let us know if there is anything we can do for you. If you ever desire for Brother Sam to come and visit your area, let us know as well. Receive all our love from Asheville, NC:

- 1) Call me, Andrew Jensen, at 904-514-0409 to give using your debit or credit card
- 2) Mail a check payable to "Narrow Way Ministries International" and mail it to:

*Narrow Way Ministries International
825 C Merrimon Ave, PMB #300
Asheville, NC 28804*

- 3) Go online to pay via PayPal with your debit/credit card at: <http://www.nwmin.org/donate>