



Matthew 7:14

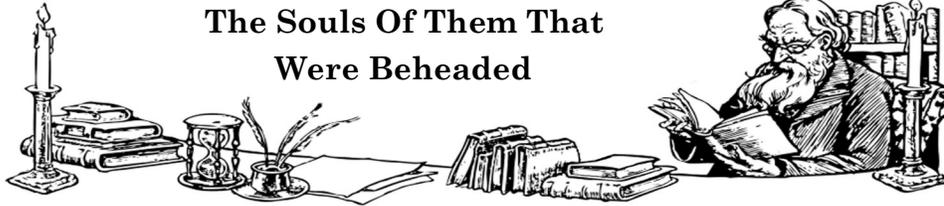
Excellent Things

"Have not I written to thee excellent things..." Proverbs 22:20

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nwmin.org



*"GO YE THEREFORE,
AND TEACH ALL NATIONS"
MATTHEW 28:19*



The Souls Of Them That Were Beheaded

Dear Friends and Family,

I want to begin this teaching by looking at a familiar passage in Genesis 3 and look at a principle of what the Lord is doing in all our lives today if we can receive it:

"²²And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: ²³Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken." (Genesis 3:22-23)

When the Lord drove man out of the garden here in Genesis 3, after man fell and ate of the tree of the knowledge of good and evil, we find some important principles that show us the way back into the garden.

There is some insight here as well for God's people who wanting to be in the first resurrection. Hebrews 11:35 tells us of those faithful believers whose testimony was *"...not accepting deliverance; that they might obtain a better resurrection."* Paul said in Philippians 3:11, *"If by any means I might attain unto the resurrection of the dead."* We are guaranteed a resurrection, but Paul here is speaking of a first or better resurrection. The Greek word for resurrection here in Philippians literally means "an out-resurrection." In other words, it means a special resurrection before the general resurrection. How can we be a part of this? This is what I want to touch on in this teaching by first looking at this passage in Genesis 3 and then looking at two passages in the book of Revelation.

Adam and Eve are a type of all of us. The serpent challenged them previously before they fell by saying to Eve, *"Yea, hath God said, Ye shall not eat of every*

tree of the garden?" (Genesis 3:1). This is how the enemy works. He is the father of lies. What the Lord said to them was they could eat of any tree in the garden except for the tree of the knowledge of good and evil. This is a type of our soulish man.

Genesis 2:7 describes when man was created, *"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."* We are a three-fold being: spirit, soul, and body. The spirit is to relate to God and the things of the spirit. Our bodies interact with the natural world in which we live. Our soul, which is made up of our mind, will, emotions, intellect, affections, feelings etc., is how we communicate in this life to one another. God's original intention when He created us was to put the emphasis on our spirit, but that all changed when man ate from the tree of the knowledge of good and evil.

Satan's lie to them to make them eat of the tree of knowledge of good and evil was that if they did eat from that tree, they *"shall be as gods..." (Genesis 3:5).* But the truth was, they already were as gods. They were created in the image of the Lord. But when they ate of the tree of the knowledge of good and evil, the Bible says, *"they knew that they were naked; and they sewed fig leaves together, and made themselves aprons" (Gen. 3:7).* Shame came into the world when they ate from that tree. Their mind was opened and took preeminence instead of their spirit. The same is true for us today. Whenever we eat of the tree of the knowledge of good and evil, shame comes to us.

Moreover, Adam and Eve hid themselves from the presence of the Lord. Every time we yield to the tree of the knowledge of good and evil, we give into

our minds as our ruling force instead of the Spirit of God. This causes trouble because the Bible says plainly that *"the carnal mind is enmity against God"* (Romans 8:7). So starting in the garden and even today, the soulish part of us became and has become the focal point of man's existence instead of man's spirit. Adam and Eve were supposed to eat of the tree of life and only live on the Word and Spirit of God. Adam and Eve would have never known shame, condemnation, or never would have been afraid of the presence of God.

David asked himself in Psalms 42:5, *"Why art thou cast down, O my soul? And why art thou disquieted in me? Hope thou in God: for I shall yet praise him for the help of his countenance."* We can ask the same thing. Our soul is the place of our warfare. But our answer is the presence of God. Another translation of the end of this passage is, *"...for His presence is salvation."* The very thing that Adam and Eve hid themselves from was their deliverance. But the Lord came looking for them after they hid. Of course, the Lord knew where they were. They wanted Adam and Eve to know where they were.

So because of their fall, mankind now lived in the realm of the soul (his mind, intellect, emotions, affection, desires, etc.) and rose to the surface to become the controlling factor in mankind. The beginning of religion was when Adam and Eve sewed fig leaves to cover their nakedness. This is man trying to do what only God can do. Only blood can purge sin and religion is nothing more than a fig leaf. So many times we try to do the religious things to cover the sin in our lives when we should be going to

(continued on next page...)

JESUS IS PRECIOUS!

Excellent Things

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the Lord. Jesus should not need to have to come to us asking us where we are. We need to know where we are and if we have fallen, know where to go to get the help and deliverance we need.

Moreover, sin carries with it consequences. Romans 6:23 says, *"the wages of sin is death."* There is a payment for sin. Our precious Jesus took that payment by dying on the cross for our sins. But in this world, we still reap what we sow. Even though Jesus was slain before the foundation of the world and made Adam and Even coats of skins to cover their nakedness (Genesis 3:21), the fruit of their sin was the soulish man now being the dominating force in their lives instead of the Spirit of God.

In Genesis 3:22, the Lord said, *"Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever."* Knowing good is just as much a sin as knowing evil. As a pastor, I have seen so many people make decisions in life based on making a list of pros and cons. And though this may seem like the right thing to do, God wants us to rather live off the tree of life. In every decision in God, we need to be asking what is the will of the Lord or the Word of the Lord for a given situation. How much do we weigh the knowledge of good and evil versus the witness of the Holy Ghost? If the truth be told, most people allow their minds to take control instead of the Holy Ghost.

If Adam and Even would have taken from the tree of life at that moment, they would have stayed in that state forever. The Lord could not allow that, so He drove them out of the garden. In driving Adam and Eve out of the garden, He was actually protecting Adam and Eve. Everything the Lord does is out of a heart of love for us. Even His judgments are for our good.

"So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life." (Genesis 3:24)

East always represents the coming of the Lord in Scripture. The role of Cherubims were to guard the glory of God. Man chose over the glory of God, something that was pleasant to his eyes and something that made him think he could understand everything. Sometimes it is good

for us not to know everything. It, many times, gets in our way.

The Lord also placed at the entrance of the garden a flaming sword with turned every way. The flaming sword represents the fiery, living Word of God. Hebrews 4:12 says, *"For the word of God is quick and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit..."* The flaming sword is God's consuming fire and glory upon His Word to burn in us and cut out of us everything that is offensive to the Spirit of God. God's Word will remove everything that prevents us from becoming the perfect man and woman that God has called us to be.

Notice it turns every way. In other words, there is nothing in our lives that God's Word won't try to deal with. Nothing escapes it. Now many things in my life have taken much time for God to cut out, but I have learned that if I would just keep walking with Jesus, He will eventually, issue by issue, bring deliverance.

Psalms 138:8 says, *"The Lord will perfect that which concerneth me..."* II Corinthians 3:18 says, *"But we all, with open face beholding as in a glass the glory of the Lord are changed into the same image from glory to glory: even as by the Spirit of the Lord."* The Lord is changing our soulish man from glory to glory and conforming it into His image. Romans 8:28 says, *"And we know that all things work together for good to them that love God, to them who are the called according to his purpose."* For those that love God and follow after this calling, the Lord is working together all things in our lives towards this eternal purpose.

Now if you are not following after the Lord like this, than this isn't be applied to you. How many people do not see this purpose being worked out in their life? They may confess they love God, but their lives tell another story. They are so far away from the Lord's purpose, that this discussion doesn't even make sense. But for those that are pressing on in Jesus, I believe if we just hang on as best as we can, Jesus will finish that which He began in all of our lives. There must be a burning passion in every one of us that we really want to be like Jesus. We need to believe God's Word over our lives, that everything He has said about who we are to become would become a reality. The only way to get

there is to know Jesus intimately. Our burning passion for the Lord and our foundation in His Word will carry us through any and every trial that God's flaming sword will bring our way to perfect us. This takes time. We couldn't handle it all at once. But when God's Word comes to deal with something in our lives, we must bow and allow the Lord to do His work in our lives regardless of what our soul may be screaming for us to do. Eventually God will take His Word if we remain faithful and burn the mess out of our soul. It could be pride, jealousy, lust, anger, bitterness, wounds, depression, etc. The list of carnality in mankind's soul is endless.

God's flaming swords wants to reach every dark corner in our souls and purge us of all our iniquity, sin, and transgression. And He won't stop until He finishes that work. That is why today, the Lord is looking for a devoted people that are committed to allowing Him to do it. It is not easy walking with Jesus. When I got saved, I was told it was going to be like getting on a cruise ship called glory that all I had to do was get on and sail up to heaven. What was presented to me was going to be a life free from trouble, strife, and issues and within five minutes of getting saved I learned this wasn't true.

Now I want to fast forward to Revelation 20 during what is commonly called the millennial reign. This is during the thousand year period between when Jesus has already come back and is ruling and reigning a thousand years in Jerusalem. This is the first resurrection and the people we will look at here in Revelation 20 are the bride of Christ. These are people who have overcome and defeated satan by the grace of God:

"And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of men that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. ⁵But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. ⁶Bless and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and

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JESUS IS PRECIOUS!

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shall reign with him a thousand years." (Revelation 20:4-6)

These Christians that will live and reign with Christ a thousand years are those that attained to the first or better resurrection that I mentioned earlier. What guarantees someone will be part of this better resurrection? They will have been beheaded. What is going to accomplish this? The flaming sword will. We are headed back to the garden where mankind walked with God in the cool of the day and everything was wonderful. During the millennial reign, these overcomers will be sitting on thrones of judgment with the Lord. They will be given authority. But they won't be given this authority if they are weren't previously beheaded.

This beheading that needs to take place speaks of our soulish man dying to itself, completely submitting to the will and authority of God, and being conformed to His image. Paul said in Galatians 2:20, *"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me."* Before Jesus ever died on the cross, we find Him in the garden of Gethsemane bowing to the will of the Father saying, *"not mine will, but thine be done."* This spiritual beheading is our souls being slain for the Word of God and being faithful to the will of God. The place of our warfare is in our souls. And it is a daily fight the Bible says. I Peter 2:11 says, *"Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul."*

There are three words in the Greek for "mind" in Scripture, but one of the words for "mind" means "you make a decision." It is a decision you make and you go in that direction. The soul or mind is our battleground because it is what got mankind in trouble in the first place. He brought the soul to the preeminence by wanting to eat of the tree of the knowledge of good and evil. And that decision has brought mankind into great bondage. And if we need deliverance from anything, it is in our soul or mind.

One aspect that Revelation brings out about this beheading is these overcomers are not going to worship the beast, nor his image, nor receive his mark on their forehead or hands. This beast is not only our enemy, but it speaks of us, the beast living within our souls. Every

morning when I look into the mirror when I get up, I see the beast. David said in Psalms 73:22, *"I was as a beast before thee"* when he considered his own sin, weaknesses, and frailty in the light of God's faithfulness, character, and glory. In the same breath of Paul saying *"I die daily,"* he says *"I have fought with beasts at Ephesus"* (Eph. 5:31-32). Paul was referring to the warfare that followed him during his journeys, not natural beasts. The beast living in all of us is when we allow our carnal desires to rule our lives instead of the Spirit of God.

Moreover, in not worshipping the beast, these don't receive his image or likeness. These have completely refused and resisted over a lifetime the dictates of satan and this world. Romans 8:29 says we are *"to be conformed to the image of his Son."* Romans 12:2 says, *"And be not conformed to this world: but be ye transformed by the renewing of your mind."* As Christians, we are to be conformed to the image and character of Jesus.

In these last days, God is going to have a people completely conformed to His image, manifesting His glory. Contrariwise, the enemy is going to have a people completely filled with his image as well. 666 in the Bible doesn't mean a single anti-Christ somewhere. Six in the Bible represents satan and man since the serpent and man were both formed on the sixth day. Therefore 666 means the fullness of satan in the fullness of man. So man in his fullness will in a sense think they're gods. How arrogant, proud, and rebellious we can be and become. Mankind is going to reach a point where they will think they are gods, creating life, and putting all of their hope and faith in this natural world and the image of the beast. I wouldn't be surprised if we won't be able to clone each other very soon. Animals are already being cloned. And this will be the point where God will step in.

Receiving the beasts mark on someone's forehead speaks of having the mind of satan. As Christians, we are to have the mind of Christ. Philippians 2:5 says, *"Let this mind be in you, which was also in Christ Jesus."* Philippians 4:8 says, *"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good*

report; if there be any virtue, and if there be any praise, think on these things." Isaiah 26:3 says, *"Thou wilt keep him in perfect peace, whose mind is stayed on thee."* Revelation 14:1 describes the overcomers *"having his Father's name in their foreheads."* In other words, the overcomers have the image and character of our heavenly Father living in their souls. Those that make it into this first resurrection have the mind of Christ.

Moreover, these overcomers don't have the mark of the beast in their hands as well. Hands in Scripture speak of our works. In other words, these people are not doing the works of satan or the works of the flesh anymore. Instead, they are doing the works of God, living and reigning with Christ a thousand years. Those reaching this place in God will be reigning in positions of authority depending on their sanctification process in this life and how they allowed God to change them. But as a general rule, they all entered into some sort of perfected state because they don't have the mark or image of the beast anymore.

They now have the likeness and image of God. Only they will be in the bride of Christ. But they will be beheaded for their testimony and the Word of God. If we ask ourselves today, how much does the Word of God mean to us? In every time we make a decision, how much do we include Jesus, the Word of God, or the witness of the Holy Ghost? Or do we follow after reason and go down that road instead never considering the will of God for our lives? We are to live by the tree of life. We are to live by the witness of the Holy Spirit and that shouldn't be hard to figure out. We will either have a witness that something is of the Lord or the Spirit of God will witness no in every situation.

So in order to be like Jesus, head back to the garden, and live like this, we must be beheaded. To get back in the garden, we must leave our heads at the door. If we think about how our minds works, this is much easier said than done. Our minds try to manipulate, control, accuse, and condemn us and others all the time. It is quite a fight. How I wish we could all today just submit to a beheading a be done with it. If we could all get into brideship by one single act of beheading, perhaps we would all do it right now. But what Jesus is after in all of us,

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Excellent Things

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is our soulish man being conformed to his image. This takes a lifetime of the dealings of God to purge our own carnal will and desires from our lives.

A mate Scripture of this is found in Revelation 6:9, "And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held." What altar is this speaking of here? It is speaking of the golden altar of incense found in the holy place of the Tabernacle of Moses. The Tabernacle of Moses was three-fold, the outer court, the holy place, and the most holy place.

The outer court consisted of the brass altar and the brass laver. The outer court was a very bloody place. It is where they sacrificed animals for sin and washed themselves with water at the laver before proceeding through the first veil into the holy place. The outer court mostly represents our salvation and the washing of the water of the Word of God in our lives among other things.

The holy place had no natural light since it was a covered place. The only light was from the candlestick, a type of the baptism and light of the Holy Ghost. After the candlestick was the table of shewbread. Here the priests would eat the shewbread (which literally means "bread of His face" or "bread of His presence") which is a type of the Word of God, but a deeper Word that is revelation. The priests would eat together and fellowship there. It is a type of unity and divine order around the revelation of the Word and presence of God.

The last piece of furniture in the holy place was the golden altar of incense. This altar was made of gold over wood, a type of God's character and divinity (gold) over our humanity (wood). In the outer court, everything was made of brass (judgment) over wood (humanity). But here, in the holy place, we find God transforming us into His image. And it culminates in the holy place at this golden altar of incense. This altar of incense represents deep worship and intercession that we need to have in our lives to enter through the second veil into the most holy place, where God's glory would fall. Here at this altar of worship and intercession is where John in Reve-

lation saw the beheaded souls of the overcomers.

In other words, in order to get to the most holy place (where God's glory dwells), we must progress through these five pieces of furniture and two compartments in the tabernacle allowing the Lord to cleanse, change, and transform our soul into His image where upon entering into the most holy place, we leave behind every carnal desire where Jesus is literally enthroned in a people.

These believers in Revelation 6:9 are all of those that from the Old and New Testaments that have gone before us that have died to themselves in this way. They will be part of this first resurrection. But they are waiting on us now. Notice what they say here after they were slain at this altar:

"And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled." (Rev. 6:10-11)

First of all, God's answer to their injustice on earth by being slain were white robes given to them. White robes represent the righteousness of the saints and the attire of the bride (Revelation 19:6-7). In other words, this is the reward, being God's bride and ruling and reigning with Him. Those that have gone on before us are attired in these white robes and waiting for the coming of the Lord until others join them.

These believers that have gone before and have overcome are waiting for others that "should be killed as they were." The Bible is clear that satan is out to "steal, and to kill, and to destroy" (John 10:10). But for those that can receive it, God is out to kill us as well! The Lord wants our souls to be killed! He wants there to be an absolute utter end to our minds. Don't be complaining when we are going through a dealing of God or through a trial. Don't let the mind resist God trying to change us.

Peter brings this out in I Peter 1:6-7, "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold tempta-

tions: ⁷That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ." I like that phrase, "if need be." The Lord allows these trials in our lives because whether we see it at the time or not, He sees our need to be changed and is faithfully bringing circumstances into our lives to bring this forth.

We look at life through the lens of here and now, but Jesus sees our lives from an eternal perspective. Death is such a big deal to us now, but as soon as we pass over into eternity, we will see things from His perspective. We need to understand that this life now on earth is simply a school yard for our lives in the ages. We spend our lives trying to preserve this life. It is our nature. But rest assured, as we follow on to know the Lord, He is working all things for good for us who love Him (Romans 8:28). That is why it is important to take advantage of every opportunity we have while on this earth. We need to yield to the Spirit of God in everything and not allow our soul to rule and reign anymore. We don't want to regret when we look back on life on things we should have done. Rather, let's do the will of God today! We have a tendency to put things off till tomorrow. But we need to do today the things that God is witnessing to our hearts to do. Against all of the laziness and procrastination that tries to fill our lives, let's rise up and do the will of God!

Finally, let us look at a Scripture in Romans 8:5-6, "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit that things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace."

Please hear me as I finish this teaching. Who we hang around with determines who we will be. If we hang around or associate ourselves with people that are going on with Jesus and are stirred in the things of the Kingdom of God, it will affect us ultimately for our good and bring life and peace. As I said before, the Greek word for "mind" means to make a decision or have an inclination towards." The word "carnal" here means "the meat of an animal." If we make decisions and incline our lives towards our flesh and carnal desires, it

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JESUS IS PRECIOUS!

Excellent Things

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may satisfy us for a season, but ultimately is empty and brings no life or true peace. These overcomers in Revelation have overcome their inclination towards what their carnal souls would try to dictate.

We need to make a decision to spend time with Jesus every day. We can't go through life just doing the dictates of our soul and carnal desires. We can't spend the rest of our lives watching TV and just doing what we want to do. Living a life like this isn't preparing us for the future. We need to spend time every day as best as we can in the presence of God and in His Word, allowing our souls to be touched by the Spirit of God.

TV and our phones cannot control our lives. Sports cannot control our lives. What is that thing in your life and soul that wants to take the preeminence over Jesus? Now this does not mean that I don't watch TV or watch sports, etc. But they all have their place under Jesus and the Kingdom of God. Carnally minded is not watching TV or reading a book or doing whatever in this life. That is not what I am saying. Carnally minded simply means we live to watch TV or do these things. Everything in life in measure is fine. It is the gift and blessing of life. It is when the things of this world become more than they are intended to be.

It can even be good things that try to overtake our lives. It could be exercise or our career. And little by little, people subtly make decisions everyday to incline themselves to the things of this world instead of the Kingdom of God and after a period of time you find yourself further and further away from Jesus and the passion you once had. And without knowing it, we allow the enemy to come in and make His mark upon our lives, and turn us against the things of God. The enemy will use carnal things to make us incline away from the Word of God, presence of God, and following on to know the Lord.

By the grace of God, I will never allow that to happen to me, period! How about you? Our souls are in our hands. Every day, by the grace of God, we must make a decision to walk with the Lord, read our Bible, and spend time in the presence of God. Every day, by the

grace of God, we need to fight to keep our hearts right and not give into the carnal desires of lust, bitterness, unforgiveness, jealousy, anger, strife, contention, etc. Every day, by the grace of God, we need to make a decision to yield to the Spirit of God, that is full of peace, joy, patience, self-control, etc.

For years, I lived to eat, and I was in bondage. And by the mercy and grace of God, He delivered me. And today, as I see the coming of the Lord fast approaching, I want to live more than ever for the Lord. I want my mind and soul beheaded for Jesus and the Kingdom of God. You and I can do that by the Word of God in our lives and our testimony. I want the testimony of my life to be one of dying to myself for the Kingdom of God.

Paul continues his thought in Romans 8:7, "*Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.*" Our soulish mind is opposed to God. It is not subject to the law of the Spirit of God that tells us not to do something. Rather, our souls tell us "Do it, it will be great and you can always repent later. Do it and have fun!" This is being carnally minded. But the brother or sister who is spiritually minded will say, "I am not going to do that because I love Jesus and I love the Word of God. I want my testimony to be an example to others." People truly watch us (whether in our family, at work, etc.) and watch our lives. And Jesus must be the controlling factor in our lives.

In the story of the young men falling in Proverbs 7, it describes his progression into darkness as "*In the twilight, in the evening, in the black and dark night*" (Proverbs 7:7). Twilight is the beginning of darkness. It has some light and this is where deception starts. Everything is habit forming, whether with our walk with Jesus or with the sin of our lives. When we start to give in to the carnal things of this life, we start in twilight. And twilight may last a long time. But then if we don't turn from this, it will turn into evening and then before we know it we are sitting in a dark prison cell full of the black night. Our fortified carnal nature will very easily be opposed to anything that has to do with God, even despising and criticizing anybody that has a walk with God. How do I know this? Because I have been there and as a pastor for over forty

years, I have seen hundreds go down this road. This all happens subtly and not overnight and we become like Cain who hated his brother because he was righteous.

Our minds were given to us to relate to this world and others. Each of us are fearfully and wonderfully made with our unique personalities. Deep in our hearts, I know each one of us truly wants to be part of the bride of Christ. We want to be perfected in Him. We want Jesus to come forth in us and do our part in the Kingdom of God. Jesus knows this about you. This is why He is bringing this Word to you today.

Beheading our souls doesn't happen overnight. We "*are changed into the same image from glory to glory...*" (II Corinthians 3:18). The Lord's flaming Word wants to cut through the chaff in our lives to bring us up into His throne where we are ruling and reigning with Him, arrayed in white full of the glory of God and part of the first resurrection!

Take heart today! Have mercy on yourself, repent if you have to, and yield today to the Spirit of God and allow Him to bring to you renewed life and peace.

I love David's prayer in Psalms 42:5, "*Why art thou cast down, O my soul? And why art thou disquieted in me? Hope thou in God: for I shall yet praise him for the help of his countenance.*" Another translation again of this is "... *for His presence is salvation.*"

If your soul is disquieted today, I pray for you that the manifest presence of our precious Jesus will flood your soul, burning all of the carnal struggles and voices, bringing salvation, life, and peace, in every area of your life! If you are tormented today, just tell the Lord, "Jesus behead me today!" And He will, replacing it with the joy of His presence, to keep pressing on towards the prize of the high calling of God in Christ Jesus! Amen!

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Brother Sam

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"AFTER THE GLORY HATH HE SENT ME TO THE NATIONS"
ZECHARIAH 2:8

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THURS APRIL 11 - 7 PM
FRI APRIL 12 - 10:00 AM & 7 PM
SAT APRIL 13 - 10:00 AM & 7 PM
SUN APRIL 14 - 10:30 AM

Narrow Way Ministries International is excited to announce our first minister's conference. Brother Sam will be teaching on "The Mantle" throughout these four days, as well as we will be hearing from the different Narrow Way Ministries around the country and world. We will come together to worship Jesus and hear a living Word to strengthen and encourage us into the future! Brother Sam is trusting that it's going to be a glorious revelation and impartation to everyone present. He would love for you come and be part of it! If you have any other questions or need any other assistance besides the information given here, please contact Pastor Martin of Narrow Way JAX at 904-625-0655 . Hope to see you there!

Thank you again!

Thank you for your continued support! We are working hard on our new website, www.nwmin.org, so keep checking back for that! We have begun raising money for Brother Sam's trip to Kenya which is schedule for late June, so stay tuned for more information over the next month. All this wouldn't be possible with you, our dear supporters and fellow laborers in the Kingdom of God. We love you and we are always here for you if you ever need anything! Don't forget that!

As always, here again is our contact information and the 3 different ways to give. Please stay in touch and let us know if there is anything we can do for you. If you ever desire for Brother Sam to come and visit your area, let us know as well. Receive all our love from Asheville, NC and hopefully we will see you at the conference:

- 1) Call me, Andrew Jensen, at 904-514-0409 to give using your debit or credit card
- 2) Mail a check payable to "Narrow Way Ministries International" and mail it to:
Narrow Way Ministries International
825 C Merrimon Ave, PMB #300
Asheville, NC 28804
- 3) Go online to pay via PayPal with your debit/credit card at: <http://www.nwmin.org/donate>